

North

Corral

barn

breezeway

Grainery

shed

shed

shed

barn

stable

stable

stable

Fort Wall  
Chicken  
Coop

Corral

Gate

Fort

Apple

Orchard

Fort Wall

house

house

house

house

house

house

Black  
Smith  
Shop

Fort Wall

house

house

house

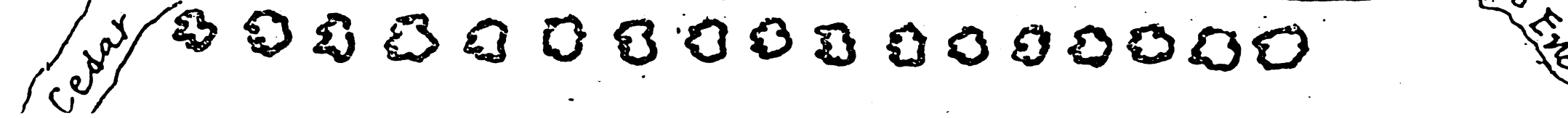
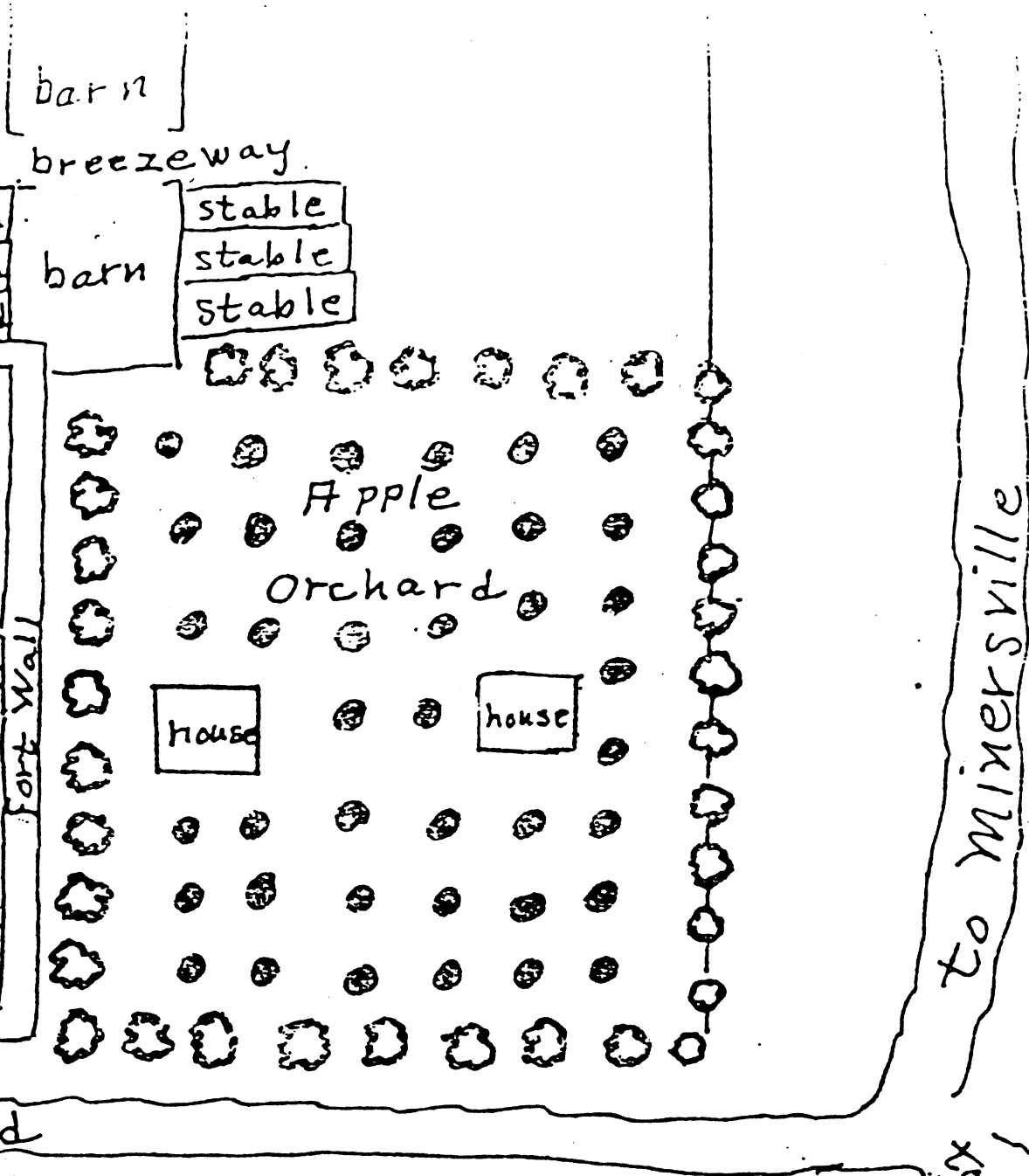
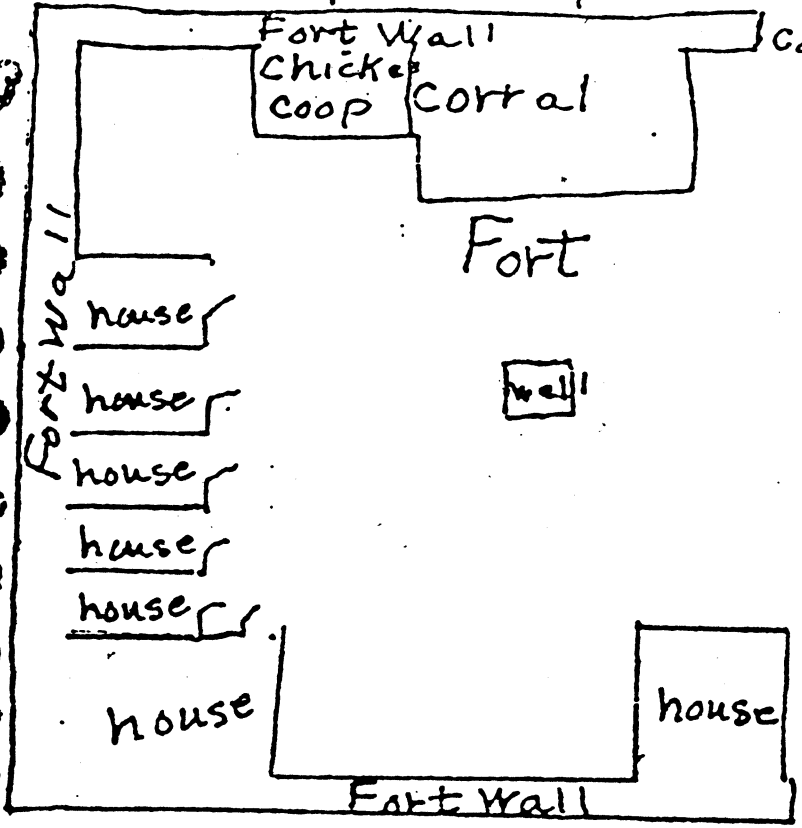
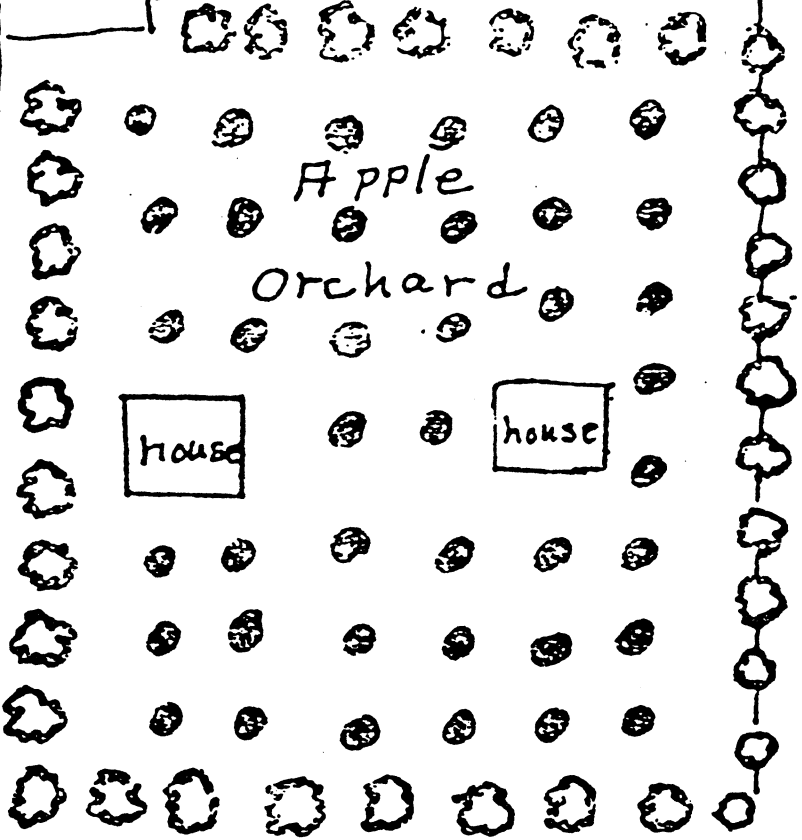
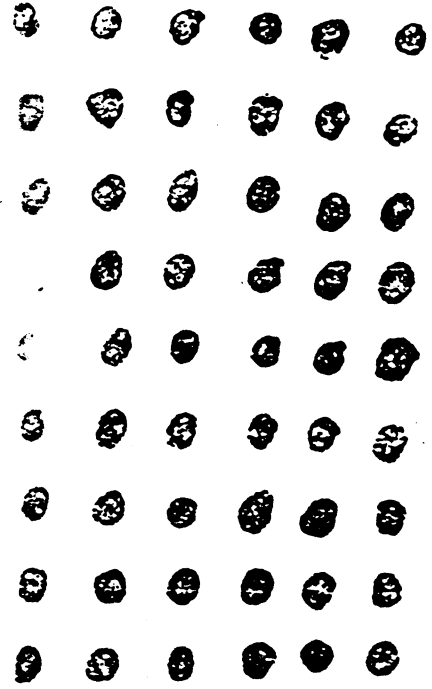
Fort Wall

Road

Cedar

to Minersville

Way



lect  
art  
Nil

—Value  
nal" rise  
further,  
ot be be  
The firm  
t fluctua  
et are re  
ist be re

loadings  
will prob  
f the cor  
955.

zing Gen  
oks for a  
the comd  
\$4 a  
in 1955.

looks for  
apeake &  
ear. . . .  
for Borg

enefits to  
m moving  
committ  
in Allied  
epartment  
, Marshall  
epartment

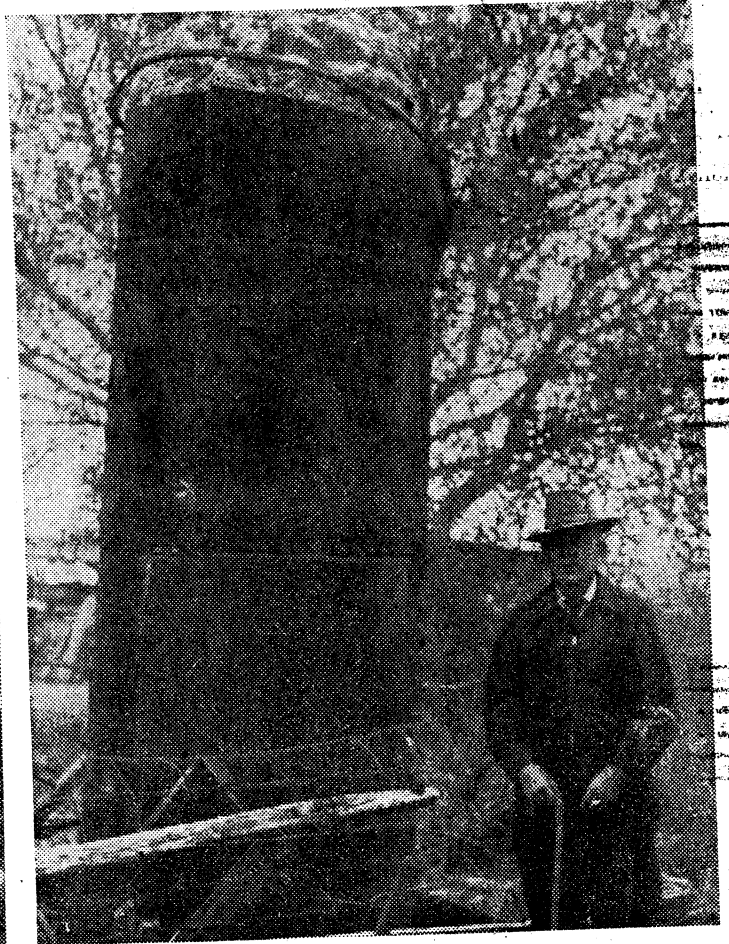
sees a lim  
l sales for  
ical inven  
. . . antici  
ising in the  
tion.

ummary on  
says that in  
rnings rise,  
ising if the  
e were sup  
Shamrock  
position.

inue  
e On



**ROCK MARKER** — This monument at Enoch honors scouts who traveled old Spanish Trail. Located on Church square, it says: "Old Spanish Trail, 1785-1850. A tribute from scouts of today to scouts of early West. Cedar Breaks District, BSA, Troop No. 336."



**OLD FOUNDRY**—S. B. Jones, 88, stands by old boiler used to melt ore to make cast iron implements in early days of Enoch. This is all that is left of old foundry built by Mr. Jones' grandfather and his sons.

**The Mountain West**

**Enoch Known As Town Of Brotherly Love**

By **JEANNE O. BETHERS**  
News Staff Writer

Although there is a city—Philadelphia—in the United States which is known as the "City of Brotherly Love," southern Utah residents also have a community which they think of when that is mentioned. It is Enoch.

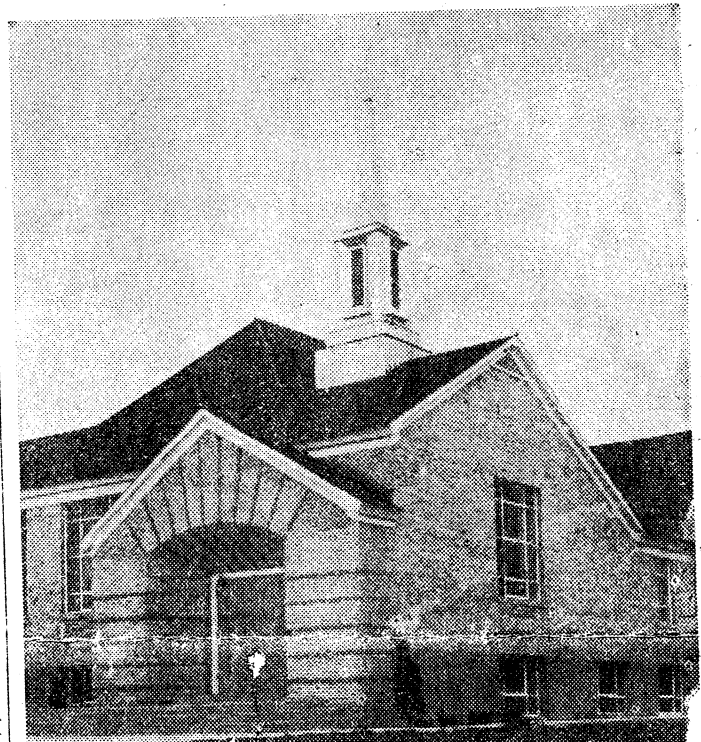
Enoch is nestled in foothills and meadows eight miles north-east of Cedar City. It is just off Highway 91.

The brotherly love began almost 90 years ago in 1869 when the family of John Lee Jones

summer the job of landscaping and equipping the park will get under way.

Enoch has been specifically known for its good farmers and its musicians. Although farming is only a sideline now (most people are employed in nearby communities), there was a time when Enoch people did the grain thrashing for the entire county. The musical ability of the community, which began with its first settler, has continued to be the heart of community activity.

Stories about Enoch are legion and interesting. From the first



when that is mentioned is Enoch.

Enoch is nestled in foothills and meadows eight miles north-east of Cedar City. It is just off Highway 91.

The brotherly love began almost 90 years ago in 1869 when the family of John Lee Jones moved to Johnson Springs. Later they were joined by three brothers, Sylvester, Hyrum and Franklin, their families and their father, John P. Jones.

The father, four brothers and their families worked so well together that they formed a company which was in force for 25 years.

#### Johnson's Fort

The town was first known as Johnson's Fort way back in the 1850's. Later it became Johnson's Spring, then when the community wanted to establish a post office, it was necessary to change the name as there was already a Johnson's Spring in the southern Utah area. The result was the name of Enoch, and most residents seem to attempt to live up to that name.

The spirit of co-operation which began with the Jones family dominates all action of the community today. There is only one home which has been built by a contractor. All the rest have been built co-operatively by members of the community. A ward chapel addition, completed in 1953 at a cost of approximately \$54,000, was contracted with Enoch Ward, Church of Jesus Christ of Latter-day Saints, as the builder.

When the latest home in the community was started this year people turned out with three cement mixers and poured the foundation, all together. When the rafters, roof, and other rough work was to be done the people all joined together to do the job in a day. For special kinds of work there are artisans, each a specialist, who turn their trades to aiding a man who is building a home.

#### Many Other Kinds

House building is only one kind of co-operation that the people enjoy. They are presently working together to develop a community park. Three acres have been donated, the area fenced and cleared, and this

when Enoch people did the grain thrashing for the entire county. The musical ability of the community, which began with its first settler, has continued to be the heart of community activity.

Stories about Enoch are legion and interesting. From the first time it was seen by a pioneer down to the present time the people who live there have been vigorous, compassionate and talented. Joel H. Johnson, who wrote the favored hymn, "High On the Mountain Tops," claimed its broad expanse of meadow land in the winter of 1849-50.

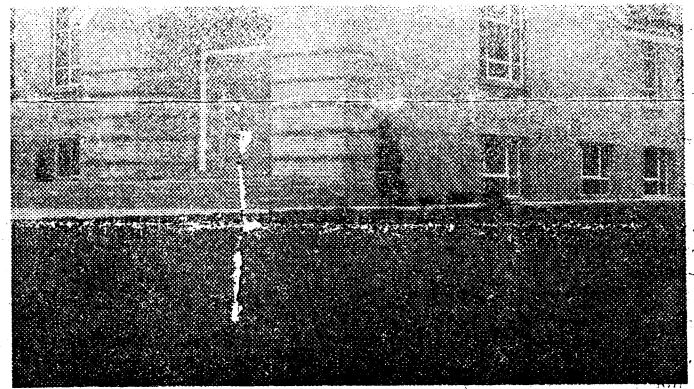
#### Exploring Group

He accompanied an exploring group sent out by Brigham Young. The group camped on Summit Creek and when a mule broke loose, Mr. Johnson was sent after it. He overtook it at the brow of a hill above Enoch. As the others came up to him he stretched out his arms and is reported to have said, "Mine, all mine, by right of discovery."

Mr. Johnson, who was one of the first volunteers to the Iron Mission to come to this area to mine, smelt and manufacture iron, was given permission to go to Enoch after Parowan and Cedar City had been settled.

Making iron products was the reason the Jones family went first to Enoch. They had a coke oven, a kiln, and other necessary equipment set up to make iron products. Samuel B. Jones said that his grandfather learned the trade in England. At Enoch, together with his boys, he cast grates, and iron ladles and other objects. "After he got the plant set up he would cast the pieces once or twice a year and continued to do so for about eight years, supplying much of the area with needed iron objects." Mr. Jones, who is now in his late 80's, recalls details of where they acquired the old boiler, and what work went into the project.

The lush meadows that Enoch-owned dairy cows now graze upon has been a source of pleasure for many people. Almost at the turn of the century, Cedar City was attempting to get a building ready to present to the state so that it could have a college there. They had scraped the bottom of the barrel and



**BLENDING**—Old and new portions of Enoch Ward chapel, Church of Jesus Christ of Latter-day Saints. This is town's civic center as well as religious point. The old part still is used for dancing and for activities. The new addition is used as a chapel and for classes.

needed additional funds for a heating plant at the college. Someone remembered that the old Cedar Co-op had meadow land at Enoch. It had almost been forgotten who owned the land, but stockholders were approached, and they graciously sold the land and gave the \$5,000 received from the sale to the committee in charge of the building.

Although the community is small in numbers, just under 200, its influence has been felt in southern Utah for more than a century. Many areas are receiving benefits in their communities from people who once lived in Enoch but have moved away, and newcomers to Enoch enter into the spirit and learn the co-operation that comes from brotherly love.

Enjoy good food in a beautiful setting...

**THE POPULAR Coffee Shop**


hotel

**Newhouse**

Don Utley, Manager

Member Western Hotels, Inc.

Free Hotalotype Room Reservations to any Western Hotel



Charter No. 4341

Reserve District 12

### REPORT OF CONDITION OF FIRST NATIONAL BANK OF SALT LAKE CITY

in the State of Utah, at the close of business on June 30, 1956, published in response to call made by comptroller of the currency, under section 5211, U. S. Revised Statutes.

ASSETS	
Cash, balances with other banks, including reserve balance, and cash items in process of collection .....	\$ 29,295,078.86
United States Government obligations, direct and guaranteed ..	59,627,739.60
Obligations of States and political subdivisions .....	9,582,533.25
Corporate stocks (including \$67,500.00 stock of Federal Reserve bank) .....	80,100.00
Loans and discounts (including \$32,844.78 overdrafts) .....	21,140,586.75
Bank premises owned, \$100; furniture and fixtures, \$100 .....	2.00
Real estate owned other than bank premises .....	5,774.30
Other assets .....	4,977.88
<b>TOTAL ASSETS .....</b>	<b>\$119,736,792.64</b>

LIABILITIES	
Demand deposits of individuals, partnerships, and corporations \$	81,026,801.36
Time deposits of individuals, partnerships, and corporations ..	8,989,952.54
Deposits of United States Government (including postal savings) .....	2,908,279.28
Deposits of States and political subdivisions .....	16,427,024.30
Deposits of banks .....	5,195,876.27
Other deposits (certified and cashier's checks, etc.) .....	167,217.06
<b>TOTAL DEPOSITS .....</b>	<b>\$114,715,150.83</b>

Other liabilities .....	394,683.89
<b>TOTAL LIABILITIES .....</b>	<b>\$115,109,834.72</b>

CAPITAL ACCOUNTS	
Capital stock:	
Common stock, total par \$750,000.00 .....	750,000.00
Surplus .....	1,500,000.00
Undivided profits .....	2,126,957.92
Reserves (and retirement account for preferred stock) .....	250,000.00
<b>TOTAL CAPITAL ACCOUNTS .....</b>	<b>\$ 4,626,957.92</b>

<b>TOTAL LIABILITIES AND CAPITAL ACCOUNTS .....</b>	<b>\$119,736,792.64</b>
---	-------------------------

**MEMORANDA**

Assets pledged or assigned to secure liabilities and for other purposes .....

\$6,131,000.00

I, A. J. Schoenhals, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

A. J. SCHOENHALS, Cashier

Correct—Attest: W. M. SMOOT  
C. S. B. PAGEMAN

## — OFFICIAL NOTICE —

**As provided by Chapter 4, Title 20, section 20-4-12 Laws of Utah, notice is hereby given to all elected delegates that COUNTY NOMINATING CONVENTION OF DEMOCRATIC PARTY, SALT LAKE COUNTY WILL BE HELD IN THE BALLROOM OF HOTEL UTAH, SATURDAY, JULY 14th, 1956, at 9:30 A.M.**

### Robbery

ring for Disney, 25, 2nd South, very will be a.m. in City used in the arm robbery G. Cownie, Wee Snack st, was ar Judge Le-

### Y

ate ing

wer- el-